Judge Larry Atherton
Grayson County
Justice of the Peace, Precinct 1
Payment Plan Application

ANSWER ALL QUESTIONS - DO NOT LEAVE ANY BLANKS - DO NOT REPEAT PHONE NUMBERS

PERSONAL INFORMATION:

NAME:_____ Date of Birth ____/____/____
Last First Middle

ADDRESS:_____CITY:_____STATE:_____ZIP CODE:_____

PHONE NUMBER: (_____)_____CELL: (_____)_____

DRIVER'S LICENSE / ID #: _____ SEX: (circle one) M / F

NAME & PHONE NUMBER OF THREE (3) PERSONAL REFERENCES:

NAME:_____ PHONE #:(_____)_____

NAME:_____ PHONE#: (_____)_____

NAME:_____ PHONE#: (_____)_____

EMPLOYMENT:
EMPLOYER'S NAME:_____ ADDRESS:_____

PHONE#:_____ SUPERVISOR'S NAME:_____

Acknowledgment and Declaration: Under penalty of perjury I hereby certify that all of the above information is true and correct to the best of my knowledge. I also understand that information on this application may be verified by the Grayson County Justice Court, their employees or agent and that deliberate misrepresentation of the information may require prosecution. I understand this investigation could include direct verification of all information given and the obtaining of reports from credit agencies. I also certify that I will keep you informed of all changes in address and phone numbers.

_____ _____ _____ _____
Defendant's Signature Date Clerk Date

Office Use Only	Staff Initial	Date
☐ Home ☐ Cell ☐ Work (call / visual) ☐ Ref #1 ☐ Ref #2		