

**GRAYSON COUNTY APPLICATION FOR  
MANUFACTURED HOME RENTAL COMMUNITY (MHRC)**

**DATE:** \_\_\_\_\_

**OWNER:** \_\_\_\_\_  
(name - print)

\_\_\_\_\_  
( mailing address- street)

\_\_\_\_\_  
( city, state, zip code)

\_\_\_\_\_ (phone no.) (fax no.) (e-mail address)

**NAME OF MHRC:** \_\_\_\_\_

**LOCATION OF PROPOSED MHRC:** \_\_\_\_\_  
(county road adjacent to MHRC)

**TOTAL ACREAGE OF MHRC:** \_\_\_\_\_ **TOTAL NUMBER OF SPACES** \_\_\_\_\_

**SURVEY NAME:** \_\_\_\_\_

**WATER UTILITY COMPANY:** \_\_\_\_\_

**ELECTRIC UTILITY COMPANY:** \_\_\_\_\_

**APPLICATION SUBMITTED BY :** \_\_\_\_\_  
(owner signature) (date)

**SUBMIT TO: Grayson County Planning Director**  
**100 W. Houston St., Sherman, Tx. 75090**

#####  
(TO BE FILLED OUT BY GRAYSON COUNTY PLANNING DEPT. ONLY)

**DATE APPLICATION RECEIVED:** \_\_\_\_\_ **FEE RECEIVED** \_\_\_\_\_

**(3) COPIES OF INFRASTRUCTURE DEVELOPMENT PLAN RECEIVED** \_\_\_\_\_

**RECEIVED BY:** \_\_\_\_\_  
( EMPLOYEE )